

[pages 158-171] with Apologetics 315

1. Does our dislike of the idea of hell change anything about its reality	y? Why or why not? (p.159   k.1488)
2. The point of Christianity is not to avoid, but to enjoy the now and forevermore. $(p.159 \mid k.1492)$	of
3. Who spoke the most about hell? $(p.160 \mid k.1494)$	
4. What three vivid images did Jesus use when speaking about hell?	(p.160   k.1498)
1.	
2.	
3.	
5. Jesus thought hell was too to leave	(p.160   k.1500)
6. What is the goal of hyperbole? $(p.161 \mid k.1508)$	
7. What does fire speak of? $(p.162 \mid k.1518)$	
8. What does darkness speak of? $(p.162 \mid k.1519)$	



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or	tally, that would be hell—the loss of our (" $(p.163 \mid k.1526)$	supusinty for giving or rootiving
10. Jesus taught on hell not just t	o, but also to	his audience from a cer-
tain way of life. $(p.163 \mid k.6)$	528)	
	of God's decision	to create humans in his image with
· (/	p.165   k.1550)	
12. What two scriptural reasons of	o we have to believe that children will no	ot be in hell? (p.166   k.1564)
1.		
2.		
13. According to J.I. Packer, wha questions of right and wro	t is "the final proof that God is a perfect nng"? $(p.167 \mid k.1577)$	noral being, not indifferent to



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## YOUR OWN WORDS

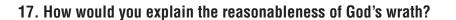
14	Why do	vou think neor	le are uncor	nfortable whe	n talking about he	112ء
14.	will uu	VUU LIIIIIK DEUL	ie ale ulicui	IIIUILADIE WIIE	II laikiilu avuul III	511 £

15. How do you respond to the statement that "God is torturing people in hell forever."?

16. How do you respond to someone who suggests that children are in hell?



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18. What is the significance of the life of Jesus (and what he went through) to the discussion of hell?