STATE OF OHIO DEPARTMENT OF HEALTH

| D | ľ | V | ISIC | N | \mathbf{OF} | VIT | AL | st | AΤ | ISTICS | |
|---|---|---|------|---|---------------|-----|----|----|----|--------|--|
| | | | | | | | | | | | |

| DIVISIO | OF VITAL STATISTICS | | | | | |
|---|--|--|--|--|--|--|
| | TIFICATE OF DEATH 110 53216 | | | | | |
| | Registration District No | | | | | |
| TownshipPrima | ry Registration District No | | | | | |
| or Village No. | Cleveland City Hospital St., Ward | | | | | |
| Cleveland (If dear | Cleveland City Hospital St., Ward | | | | | |
| or City of | to the local of the Maddenian bidb? | | | | | |
| | nosds. How long in U. S., if of foreign birth?yrsmosds. Did Deceased Serve in No. | | | | | |
| | U. S. Navy or Army | | | | | |
| (a) Residence. No. 7718 Madison Ave. | St.,Ward(If nonresident give city or town and State) | | | | | |
| | | | | | | |
| PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFICATE OF DEATH | | | | | |
| 3. SEX 4. COLOR OR RACE 5. Single, Married, Wido or Divorced (write the | word) | | | | | |
| male While Widowad | 22. I HEREBY CERTIFY, That I attended deceased from | | | | | |
| 5a. If married, widowed, or divorced | 9-14 , 1,35 , to 9-15 , 1,935 | | | | | |
| HUSBAND of ada aroner | I last saw him alive on 9-15- 1935, death is said | | | | | |
| 6. DATE OF BIRTH (month, day, and year) February 2 | 2.1858 have occurred on the date stated above at .7:55 A.m. | | | | | |
| 7. AGE Years Months Days If LESS | | | | | | |
| 77 6 15 add or | nrs. | | | | | |
| 8. Trade profession, or particular | 2. Cardiac failure | | | | | |
| 8. Trade profession, or particular kind of work done, as prince. Stage man | | | | | | |
| 9. Industry or washess in which work was done, as kilk mill | | | | | | |
| saw mill, bank, etc. | Onset: Undetermined | | | | | |
| kind of pork done, as pinned, sawyer, bookbeeper, etc. 9. Industry or unsiness in which work was done, as silk mill saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and year) 11. Total time (years spent in this occupation. | | | | | | |
| year) | CONTRIBUTORY CAUSES of importance not related to principal cause: | | | | | |
| 12. BIRTHPLACE (city or town) | | | | | | |
| (State or country) | | | | | | |
| 13. NAME Jucof Ardner 14. BIRTHPLACE (city or town) | N | | | | | |
| 14. BIRTHPLAGE (city or town) | Name of operation | | | | | |
| | 23. If death was due to external causes (violence) fill in also the fol- | | | | | |
| 15. MAIDEN NAME 16. BIRTHPLACE (city or town) (State or country) | | | | | | |
| 6 16. BIRTHPLACE (city or town) | Accident, suicine, a coident Date of injury 19 | | | | | |
| | Where did injury occur? (Specify city or town, county, and State) | | | | | |
| 17. INFORMANT X. MASS | Specify whether injury occurred in industry, in home, or in public place. | | | | | |
| and (Address) 1918 Medison ave | Manner of injury | | | | | |
| 18. BUBIAL CREMATION, OR REMOVAL | / /_ | | | | | |
| Place Date 9. /8 | 19.2.4 | | | | | |
| 19. FUNERAL DIRECTOR Silver Jourg Lic. No. | 262 No. | | | | | |
| (Address) 795 Craufful Aff | If so specify | | | | | |
| O ON I | | | | | | |
| 20. PILED Regist | rar. Date 9/15,193 5 Address ty Hospital | | | | | |