| County of Greenville. Township of Greenville. or City of Greenville, S.C. Residence Green, S.C. (If not same) R.F.D. # 1. James Al. | | Standard Certificate of Death STATE OF SOUTH CAROLINA Bureau of Vital Statistics State Board of Health Registration District No. 22 A (AGreenville Gen. Hospi | | Registered No | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|-------------------------------------------------|
| PERSONAL AND STATISTICAL PARTICULARS | | | MEDICAL CERTIFICATE OF DEATH | | |
| 3. Sex 14. COLOR OR RACE 5. Single, Married, Widowed. | | | 21. DATE OF DEATH | | |
| | | Narried. | 22. I HEREBY CE | | ttended deceased from |
| 53. If married, widowed, or divorced HUSBAND of Noette Hawkins. (or) WIFE of? Noette | | | may 6. | 137 10 XX | 4.8 1,3 |
| | | | I last saw han alive o | | 1937, death is said |
| 6. DATE OF PIRTH (Month, day, and year) Oct/16th/1901. | | | to have occurred on the | | 7.05- A.M. |
| 7. AGE | The state of the s | Days If less than | and toutones | ath and related causes | Date of onset |
| | 35 6 2 | 22. day,hrs. | 100000 | 1. For ix | |
| a work saw to saw this year) | ACE (city or town) | Total time (years) spent in this Life. | Controptory causes of imp | de alle | week !!! |
| | | | a meet | e hefre | derth. |
| E 13. NAME | | | Nome of operation. | | Date of |
| HI 13. NAME | IPLACE (city or town) | T. | What test confirmed diag | | |
| The state of the s | EN NAME Anna King | | Accident, suicide, or home | | |
| 15. MAIDEN NAME Anna King. 16. BIRTHPLACE (city or town) (State or country) S. C. INFORMANT MYS J.A. Yeargin. | | | Where did injury occur? Specify whether injury oc | (Specify city ecurred in industry, in | or town, and state) home, or in public place |
| (Address) | Greer S.C. R | # 1. | | | |
| IS. BURIAL. | CREMATION, OR REMOVAL | May /9 /1937. | Manner of injury | | |
| 19. UNDERTA (Address) | The Wood Mor | | 24. Was disease or injury if so, specify | n any way related to o | ecupation of deceased? |